

# STUDENT PROJECT INFORMATION SHEET

EMAIL COMPLETED FORM TO: [STUDENTSERVICES@SCISA.ORG](mailto:STUDENTSERVICES@SCISA.ORG)

- An incomplete form will mean that the project will NOT be listed in the program, will be set-up in an unclassified area and will NOT be judged.

**NEW: Teacher must print or type all information**

School Name \_\_\_\_\_

**Individual project** Student's Name \_\_\_\_\_ Grade \_\_\_\_\_

**DIVISION (Check one)**

\_\_\_\_\_ Elementary (Grades 3-5)

\_\_\_\_\_ Junior (Grades 6-8)

\_\_\_\_\_ Senior (Grades 9-12)

**CATEGORY (check one)**

\_\_\_\_\_ General Science

\_\_\_\_\_ Biological Science

\_\_\_\_\_ Physical Science

\_\_\_\_\_ Environmental Science

\_\_\_\_\_ Behavioral Science

\_\_\_\_\_ Computer/Math Science

\_\_\_\_\_ Invention/Engineering

**Team Project**

Students' Names: \_\_\_\_\_

\_\_\_\_\_ Name/Grade

\_\_\_\_\_ Name/Grade

\_\_\_\_\_ Name/Grade

\_\_\_\_\_ Name/Grade

**TITLE OF EXHIBIT:** \_\_\_\_\_

(Required)

**SCIENTIFIC PRINCIPLE/HYPOTHESIS (Required)**

\_\_\_\_\_  
\_\_\_\_\_

Does this project require an electrical outlet? \_\_\_\_\_ Yes \_\_\_\_\_ NO

- I have read and understand the rules and general information concerning the SCISA State Science Fair.
- I further certify that this exhibit was produced **by the student** named above and that the information supplied herein is correct.
- I understand that all projects must adhere to all stated rules.
- I understand that the student must supply his/her own extension cord - Rule #6

\_\_\_\_\_  
Teacher/Advisor's Signature

\_\_\_\_\_  
Teacher/Advisor's Email (required)

\_\_\_\_\_  
Student's signature(s)

\_\_\_\_\_  
Parent Signature

Teachers/Sponsors are required to supply a copy of the rules to each participating student and his/her parent.