

2017-2018 SCISA STATE SCIENCE FAIR

SCHOOL REGISTRATION FORM

Sumter County Civic Center
700 W. Liberty St.
Sumter, SC 29150

- Event: April 10, 2018
- Deadline for SCHOOL registration – February 22nd
- Deadline for INDIVIDUAL STUDENT registration - MARCH 6

- This competition is open to students in grades 3-12, divided into three divisions.
- Each project MUST adhere to all stated rules.
- Any project NOT in compliance will be disqualified and the project will NOT be judged.
- YOU MUST BRING A COPY OF THE RULES TO THE FAIR!
- A school may enter no more than a total of 7 projects in any combination of Team or Individual
- Students are to remain with their projects during the entire judging process. They are encouraged to bring a small chair/stool and something quiet to entertain themselves. Chairs will not be provided.
- SCHOOL registration form (1 form per school) and \$100 fee (per school) due to SCISA by February 22nd (see form below)
- INDIVIDUAL STUDENT registration form (Project Information Sheet) due to SCISA by March 6th (see website for this form)
- Mail all forms to:
SCISA State Science Fair
P.O. Drawer 690
Orangeburg, SC 29116

Fax: 803-535-4840

Email: faullings@scisa.org

SCHOOL REGISTRATION FORM

*** \$120 per School ***

Event: April 10, 2018

Deadline for SCHOOL registration - February 22

Deadline for INDIVIDUAL STUDENT registration – March 6

School: _____

Sponsor: _____ Sponsor's email: _____

(Required - Please print legibly)

Sponsor's phone #: _____

Our school is registering a total of _____ projects.

STUDENT PROJECT INFORMATION SHEET

DEADLINE: MARCH 6

- It is the TEACHER'S responsibility to be sure that this form is filled out COMPLETELY.
- An incomplete form will mean that the project will NOT be listed in the program, will be set-up in an unclassified area and will NOT be judged.
- Please note that THE ONLY CATEGORY WHICH CAN HAVE MORE THAN ONE PARTICIPANT IS THE TEAM PROJECT CATEGORY.

PRINT or TYPE ALL INFORMATION

School _____

Student's Name (Individual project) _____ Grade _____

** Team Project Members: List ALL team members' names on line below - Use only ONE form per team project

_____ Grade _____

DIVISION (Check one)

_____ Elementary (Grades 3-5)

_____ Junior (Grades 6-8)

_____ Senior (Grades 9-12)

CATEGORY - Indicate → Individual or Team

General Science _____

Biological Science _____

Physical Science _____

Environmental Science _____

Team Project _____

Behavioral Science _____

Computer/Math Science _____

Invention/Engineering _____

TITLE OF EXHIBIT _____

(Required field)

Please print clearly, or type

SCIENTIFIC PRINCIPLE/HYPOTHESIS – (Required field)

Does this project require an electrical outlet? _____ Yes _____ NO (You **must** supply your own extension cord) Rule #6

I certify that I have read and understand the rules and general information concerning the SCISA State Science Fair. I further certify that this exhibit was produced **by the student** named above and that the information supplied herein is correct. I understand that all projects must adhere to all stated rules. Any project not in compliance with all rules will be disqualified and the project will NOT be judged.

Teacher/Advisor's Signature

Teacher/Advisor's Email (required)

Student's signature(s)

Parent Signature(s)

SCHOOLS & TEACHERS ARE REQUIRED TO SUPPLY A COPY OF THE RULES TO EACH PARTICIPATING STUDENT AND HIS/HER PARENT.

DEADLINE for INDIVIDUAL STUDENT registration - MARCH 6

SCISA STATE SCIENCE FAIR RULES

1. Projects must be constructed by the students entering them. Teachers, other professionals, and technically trained people may only act as advisors.
2. **INTERDISCIPLINARY TEAM PROJECT:** A team may consist of up to three members within the age/grade division. **A team project at its home school fair may not then drop the team members and submit a team project as an individual project of the State Science Fair.** A team is not permitted to have more than three members at a local (school) science fair and then eliminate members in order to qualify for the State Science Fair. Projects must adhere to all of the same rules as individual projects. The final work should reflect the coordinated efforts of all team members and will be evaluated using the same rules and judging criteria as in the other categories. **See rule #13 for additional Interdisciplinary Team Project information.**
3. Projects must be self-supporting and constructed durably. Maximum size of Project is:
30 inches (76 centimeters) deep - 48 inches (122 centimeters) wide - 108 inches (274 centimeters) high
(from floor to top of project)
4. All wiring, switches, and metal parts that carry large electrical charges must be located out of reach of observers.
5. Open knife switches or doorbell push buttons may not be used in 110 volt circuits. All electrical apparatus must be constructed according to standard electrical safety laws. If in doubt, consult an electrician.
6. **Each participant must supply his own Underwriter's Laboratory Approved electrical cords, extension cords, and all other equipment/supplies needed to display, present, and describe Science Fair projects.**
7. **NO LIQUIDS OF ANY KIND, INCLUDING WATER,** may be used in the project display. No dangerous or flammable chemicals including caustics and acids may be used in a project display. No open or concealed flames will be allowed. Inert substitutes may be used in place of disallowed solid substances.
8. No live animals will be permitted in project displays under any circumstances. Appropriate veterinary approval, in writing, must accompany projects in which vertebrate animals have been used as research subjects. In cases where humans are the study subjects, approval must be obtained in writing from a physician or supervising scientist.
9. **No organic materials of any kind may be displayed.** This includes, but is not limited to, live disease causing organisms which are pathogenic to man or other organisms, microbial cultures, fungi, live or dead, including unknown specimens, plants, soil, insects, food items, and animal parts. This includes taxidermy animals or parts of preserved vertebrate or invertebrate animals. Projects using recombinant DNA must use simulation for the display. Photographs, charts, graphs, journals, and research data should be substituted for disallowed display items.
10. The use of human blood, blood products, syringes, pipettes, or similar devices is prohibited in displays. If blood is the subject of study, proper documentation and certification from a mentor physician or supervising scientist must be included.
11. Every student who exhibits a project in the SCISA Science Fair must be present and remain with their project until dismissed by the Director. **Small chairs and books, electronic devices, headsets/earbuds, etc., are allowed for the student's comfort and entertainment during the judging. Snacks and water only (for consumption) are allowed.**
12. No one will be allowed in the judging area during the actual judging except the exhibitors.
One adult representative from each school must remain on campus to be available in case of an emergency.
13. A student may enter only one project (either an individual project or as a team participant) and this project may be entered in only one category.
A school may enter no more than a total of seven projects in any combination of team or individual.
14. **All projects MUST include a scientific notebook containing all data.**

2017-2018 SCISA STATE SCIENCE FAIR

April 10, 2018

Sumter County Civic Center
700 W. Liberty St.
Sumter, SC 29150

Mrs. Lyndi Bonnette, SCISA Activities Director

Schedule of Events

Projects may be set up in their assigned areas between 8:30 – 9:30 only after Sponsor or School Representative has registered and retrieved packets

8:30 – 9:00

- Registration – Sponsors or School Representatives ONLY (for registration and the retrieval of packets)
- Parents arriving early MUST wait for Sponsor/School Representative to pick up packet and/or set up projects. No exceptions.

9:00 – 9:30

Judges' Meeting

9:30

Welcome and Announcements

10:00 – 12:30

Judging

- Only contestants and judges in gym and adjoining areas
- Contestants MUST remain at their projects during preliminary judging.

1:00 – 2:15

LUNCH off campus

2:30

Awards Ceremony

Projects dismantled & removed after awards ceremony.