

# STUDENT ART & PHOTOGRAPHY SHOW

- FRIDAY, NOVEMBER 3, 2017
- **DEADLINE FRIDAY, OCTOBER 27<sup>TH</sup>**
- PINWOOD PREPARATORY SCHOOL
- *\$45.00 PER SCHOOL*

## IMPORTANT INFORMATION

- ENTRIES MUST BE RECEIVED BETWEEN 12:00 NOON AND 1:45 P.M. ON THURSDAY, NOVEMBER 2<sup>ND</sup>.
- ENTRIES MUST BE COLLECTED BY 1:00 P.M. ON FRIDAY.
- SCISA IS NOT RESPONSIBLE FOR UNCLAIMED ARTWORK, ETC.
- **NEW: YOUR ARTWORK MUST BE SIGNED OUT BEFORE LEAVING THE BUILDING. STATE THE NAME OF PERSON RESPONSIBLE FOR RETRIEVING.**

NAME OF SCHOOL \_\_\_\_\_

SPONSOR: \_\_\_\_\_

SPONSOR'S EMAIL: \_\_\_\_\_

SPONSOR'S CELL: \_\_\_\_\_

ACTIVITIES DIRECTOR'S EMAIL: \_\_\_\_\_

WE ARE ENTERING THE FOLLOWING CATEGORIES:

\_\_\_\_\_ ART SHOW \_\_\_\_\_ PIECES

\_\_\_\_\_ PHOTOGRAPHY \_\_\_\_\_ PIECES

\_\_\_\_\_ ALTERED PHOTOGRAPHY/COMPUTER ART WITH \_\_\_\_\_ PIECES

\_\_\_\_\_ TOTAL # OF PIECES

\_\_\_\_\_ **NAME OF PERSON RESPONSIBLE FOR RETRIEVING YOUR ARTWORK ON FRIDAY.**

PLEASE MAKE CHECKS PAYABLE TO  
SCISA  
P.O. DRAWER 690  
ORANGEBURG, S.C. 29116

FAX: (803) 535-4840

[FAULLINGS@SCISA.ORG](mailto:FAULLINGS@SCISA.ORG)

# 2017 SCISA ART SHOW

## LIMIT: TWO ENTRIES PER DIVISION

Division 1 – Not Judged – 4K & 5K

Division 2..... Grades 1 & 2

Division 3..... Grades 3 & 4

Division 4..... Grades 5 & 6

Division 5..... Grades 7 & 8

Division 6..... Grades 9 & 10

Division 7..... Grades 11 & 12

- All entries must be mounted or matted. Black or white matting is required.
- No framed entries will be accepted.
- Entries are to be delivered to the gymnasium at Laurence Manning Academy. No entries will be accepted after 2:00 p.m. on Thursday. Entries must be hung before judging begins on Thursday afternoon.
- Entries will be on display during the Teachers' Conference.
- Schools are responsible for the delivery and pickup of all entries (A convenient way is to have the Headmasters who are attending the Fall Headmasters' meeting on Thursday deliver entries before going to their meeting.)
- SCISA is not responsible for unclaimed pieces.
- Prizes in each division are: 1<sup>st</sup> Place – Blue Ribbon/\$20  
2<sup>nd</sup> Place – Red Ribbon/\$15  
3<sup>rd</sup> Place – White Ribbon/\$10
- Checks will be mailed to your school following the Teachers' Conference.

1. All entries must be on paper of at least **60 pound** art paper.  
**Construction paper is acceptable.**  
**Copier paper is not acceptable.**
2. The artwork must be no larger than 18x20 including the mat or mount. Remember, **NO FRAMED ART WORK WILL BE ACCEPTED.**
3. Any medium (such as chalk, tempera, watercolor, oil, or acrylic) is acceptable. Chalk entries are to be sprayed or covered.
4. Three-dimensional **relief style** entries will be acceptable as long as it is **no thicker than ½ inch and the entire piece is flat and stackable.** The entry must be lightweight and able to be hung on a line with clips.
5. The **Student Art Show Identification Form** must be photocopied and attached to the back of each art entry. **Artwork submitted without the ID form on the back will not be accepted, judged, or displayed. This page is NOT the registration form. Registration form is to be completed and mailed to SCISA with the \$40.00 (per school) entry fee.**
6. Schools will be assigned an identification number. This number should be put on a small sticker and placed on **the front** of each piece of artwork. This should make identifying and picking up your school's artwork after the show much easier.
7. **A school may submit no more than two (2) art pieces in each division. More than 2 entries per division will disqualify all entries in that division.** A school may choose not to enter each division.
8. All artwork should be current and completed since last year's SCISA Art Show and not previously entered in a SCISA Student Art Show.
9. Entries will be judged on creativity, originality, imagination, color, composition, and technique. All entries must be original works. No paint-by-number work or kit projects will be accepted. Copyrighted work (e.g., Disney characters, etc.) will not be accepted.
10. All art entries must be claimed and removed from the exhibit area on Friday between 1:15 and 1:30. **SCISA is not responsible for unclaimed pieces.** Artwork removed prior to the stated times will not be considered for prizes.

# 2017 SCISA PHOTOGRAPHY SHOW

Open to grades 6 - 12. Limit: 4 photos per division

## DIVISION I Grades 6, 7, & 8

## DIVISION II Grades 9 & 10

## DIVISION III Grades 11 & 12

- All entries must be mounted or matted. Black or white matting is required.
- No framed entries will be accepted.
- Entries are to be delivered to the upper campus gymnasium at Laurence Manning Academy. No entries will be accepted after 2:00 p.m. on Thursday. Entries must be hung before judging begins on Thursday afternoon.
- Entries will be on display during the Teachers' Conference.
- Schools are responsible for the delivery and pickup of all entries (A convenient way is to have the Headmasters who are attending the Fall Headmasters' meeting on Thursday deliver entries before going to their meeting.)
- SCISA is not responsible for unclaimed pieces.
- Prizes in each division are: 1<sup>st</sup> Place – Blue Ribbon/\$20  
2<sup>nd</sup> Place – Red Ribbon/\$15  
3<sup>rd</sup> Place – White Ribbon/\$10
- Checks will be mailed to your school following the Teachers' Conference.

1. A school may submit no more than four (4) per division, black & white or color photos. Photographs may not exceed 18" X 20" including mounting. Only original works by the entering artist will be accepted. Any copy of the works of another artist, which has appeared in print, and uses its composition or essential art elements, is not considered original.

2. Photographs must be unframed and securely mounted on heavy paper (not thicker than 1/2 inch), black, white or neutral. The photos including mounting but may not exceed 18" X 20" in size.

**Remember, NO FRAMED WORK WILL BE ACCEPTED.**

**All entries must be light weight and able to be hung on a line with clips.**

3. All photographs must be current and not previously entered in the SCISA Art/Photography Show.

4. The Student Photography Show Identification Form must be photocopied and attached to the back of each entry. Photos submitted without the entry form on the **back** will not be accepted, judged, or displayed. This is NOT the registration form. Registration form is to be completed and mailed to SICSA with the \$40.00 (per school) entry fee.

5. Schools will be assigned an identification number. This number should be put on a small sticker and placed on the front of each photo. This should make identifying and picking up your school's art/photography work after the show much easier.

6. **A school may submit no more than two (4) photos in each division. More than 4 entries per division will disqualify all entries in that division.** A school may choose not to enter each grade.

7. All entries must be claimed and removed from the exhibit area on Friday between 1:15 and 1:30 p.m. **SCISA is not responsible for unclaimed works.** Photos removed prior to the stated times will not be considered for prizes.

8. Visibly altered photographs will be judged in the Altered Photography/Computer Art show.

# 2017 SCISA ALTERED PHOTOGRAPHY/COMPUTER ART SHOW

Open to grades 6 - 12. Limit: **4 works of art per division**

**DIVISION I**  
Grades 6, 7, & 8

**DIVISION II**  
Grades 9 & 10

**DIVISION III**  
Grades 11 & 12

- All entries must be mounted or matted. Black or white matting is required.
- No framed entries will be accepted.
- Entries are to be delivered to the upper campus gymnasium at Laurence Manning Academy. No entries will be accepted after 2:00 p.m. on Thursday. Entries must be hung before judging begins on Thursday afternoon.
- Entries will be on display during the Teachers' Conference.
- Schools are responsible for the delivery and pickup of all entries (A convenient way is to have the Headmasters who are attending the Fall Headmasters' meeting on Thursday deliver entries before going to their meeting.)
- SCISA is not responsible for unclaimed pieces.
- Prizes in each division are: 1<sup>st</sup> Place – Blue Ribbon/\$20  
2<sup>nd</sup> Place – Red Ribbon/\$15  
3<sup>rd</sup> Place – White Ribbon/\$10
- Checks will be mailed to your school following the Teachers' Conference.

1. All entries (not weighing over 2lbs) must be able to be hung or displayed on a table.
2. A school may submit no more than four (4) per division, black & white or color photos.
3. Photographs may not exceed 18" X 20" including mounting. Only original works by the entering artist will be accepted. Any copy of the works of another artist, which has appeared in print, and uses its composition or essential art elements, is not considered original.
4. Artwork will be judged on creativity and the use of technology.

## 2017 ALTERED PHOTOGRAPHY/COMPUTER ART SHOW ID FORM

(Duplicate and attach to the back of each entry)

PLEASE TYPE OR PRINT

Student's Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Division: \_\_\_\_\_

School Name: \_\_\_\_\_ School ID # \_\_\_\_\_

Sponsor's Name/Email: \_\_\_\_\_

Photography Teacher/Sponsor Contact Person (name, email & phone): Signature (required) indicates that the teacher verifies this photograph was taken by the student above.

Sponsor/Teacher Signature: \_\_\_\_\_

Title of Photo: \_\_\_\_\_

Date of Photo: \_\_\_\_\_

Duplicate this form, complete one for each entry and attach to the back of each piece.

**Works will not be accepted without this form attached.**

## 2017 STUDENT ART SHOW ID FORM

(Duplicate and attach to the back of each Art Show entry)

PLEASE TYPE OR PRINT

Student's Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Division: \_\_\_\_\_

School Name: \_\_\_\_\_ School ID # \_\_\_\_\_

Art Teacher/Sponsor Contact Person: \_\_\_\_\_

Medium used: \_\_\_\_\_

Size: \_\_\_\_\_ Date Work Completed: \_\_\_\_\_

\*\*\*NOTE - Art Work may NOT exceed 18" X 20", including mounting.

Duplicate this form, complete one for each entry and attach to the back of each piece.

**Works will not be accepted without this form attached.**

## 2016 STUDENT PHOTOGRAPHY SHOW ID FORM

(Duplicate and attach to the back of each entry)

PLEASE TYPE OR PRINT

Student's Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Division: \_\_\_\_\_

School Name: \_\_\_\_\_ School ID # \_\_\_\_\_

Photography Teacher/Sponsor Contact Person (name, email & phone): Signature (required) indicates that the teacher verifies this photograph was taken by the student above.

Sponsor/Teacher Signature: \_\_\_\_\_

Title of Photo: \_\_\_\_\_

Date of Photo: \_\_\_\_\_

\*\*\* Photographs may not exceed 18" X 20" including mounting.

Duplicate this form, complete one for each entry and attach to the back of each piece.

**Works will not be accepted without this form attached.**