

# SCISA High School Chess Tournament

Event: November 14<sup>th</sup>, 2017

Deadline: October 12<sup>th</sup>

Registration 9:00 - 9:30

Sumter County Civic Center, 700 W. Liberty St., Sumter, SC

- This is not a ranked tournament.
- Schools are **not limited** in the number of participants they may send.
- A coaches meeting will be held prior to the event. At that time absent contestants will be "scratched".
- Names, ages and grade levels of participants are to be submitted on the registration form below.
- Please plan to stay until the end of the tournament which may last past 2:30, depending on the number of participants

❖ **NO CHANGES (EXCEPT DELETIONS) AFTER NOVEMBER 1<sup>st</sup>**

❖ **NO GUM, NO SHORTS OR JEANS – SEE SCISA WEBSITE**

Trophies will be awarded to the top three individuals and teams. Teams will be made of three or more players from the same school. The trophies will be award based on the percentage of points won from all games played by the entire team. Games that match team mate against team mate will not be counted toward team results, but will be counted in individual results.

Lunch will be provided. *Schools must bring their own boards and at least one timer per two players.* Interested coaches and/or adult supervisors may act as directors of the morning phase of the competition and should contact Lyndi Bonnette at SICSA immediately if you are able to serve in this capacity. In order to participate, complete the registration form and return with the \$20.00 fee (per person) to the SCISA office no later the deadline.

## HIGH SCHOOL CHESS TOURNAMENT

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Duplicate this form as needed

One school check only

SCHOOL: \_\_\_\_\_

SPONSOR'S NAME: \_\_\_\_\_ SPONSOR'S EMAIL: \_\_\_\_\_

I have read and understand the SCISA dress code policy: \_\_\_\_\_

Sponsor's Signature Required

Activities Director's Name/Email: \_\_\_\_\_

1. STUDENT'S NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_

2. STUDENT'S NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_

3. STUDENT'S NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_

4. STUDENT'S NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_

5. STUDENT'S NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_

Total number of participants: \_\_\_\_\_

Amount due @ \$20 per student: \$ \_\_\_\_\_

Amount enclosed: \$ \_\_\_\_\_

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